

AUG 5 10 37 AM '69

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Lilla H. Jones,

in consideration of Seven Hundred Fifty and No/100 (\$750.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Sammie Sims and Brenda Sims, their Heirs and Assigns forever;

All those four pieces, parcels, or lots of land lying, being, and situate in the County and State aforesaid, Austin Township, known and designated on a plat of Howard Heights prepared by J. R. Crawford, Surveyor, in November 1961, as Lots Nos. 57, 58, 61, and 62, all lying on the East side of Howard Road which leads from Simpsonville to Fountain Inn through said Howard Heights, property of, as stated on said plat, Mrs. Lilla H. Jones and Mrs. Essie Mae H. Jones, with the following metes and bounds, according to said plat, to-wit:

BEGINNING at an iron pin in the Southern edge of an unnamed street or road, and running thence along the southern edge of said unnamed street or road N. 60-00 W. 235 feet to an iron pin, corner of intersection of said unnamed street or road with another unnamed street or road, being the Northeast corner of Lot No. 62; thence along the western edge of an unnamed street or road S. 34-00 W. 160 feet to an iron pin, joint front corner with Lot No. 60 in the Western edge of said unnamed street or road; thence with the joint line of Lots Nos. 59 and 60, S. 56-00 E. 160 feet to an iron pin, joint corner with Lots Nos. 59, 58, 56, 55, and 57; thence with the joint line of Lot No. 55 N. 11-00 W. 135 feet to an iron pin, joint front corner with Lots 57 and 55 in the Southern edge of an unnamed street or road; thence with the said unnamed street or road N. 56-00 E. 53 feet to an iron pin in the Southern edge of an unnamed street or road, the point of beginning; and being bounded by Lots Nos. 55, 56, 59, and 60, and three (3) unnamed streets or roads.

County Stamps Paid \$1.10
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of July 19 69

SIGNED, sealed and delivered in the presence of:

Bupon Hubbard
Lewis Woods

Lilla H. Jones (SEAL)

_____ (SEAL)

_____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of July 19 69

[Signature] (SEAL)
Notary Public for South Carolina.

Lewis Woods

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER

GRANTOR IS A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 _____

Notary Public for South Carolina.

RECORDED this 5 day of August 19 69 at 10:37 A. M. No. 2966

-130- 560.2-1-38 Out of 560.2-1-1